



VFW DEPARTMENT OF OHIO CONVENTION HOTEL REGISTRATION FORM  
KALAHARI-SANDUSKY, OHIO  
JUNE 5-8, 2025

**PERSONAL INFORMATION:**

NAME: \_\_\_\_\_ MEMBER ID # \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ POST #: \_\_\_\_\_ DISTRICT #: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
VFW MEMBER: \_\_\_\_\_ AUXILIARY: \_\_\_\_\_ OTHER: \_\_\_\_\_

**TYPE OF ROOM: (NO PHONE RESERVATIONS WILL BE TAKEN THROUGH KALAHARI FOR VFW RATE) ROOM REQUESTS MAY NOT BE AVAILABLE AT TIME OF RESERVATION AS THE DEPARTMENT IS ONLY GIVEN SO MANY KING SUITES.**

DOUBLE QUEEN: \_\_\_\_\_  
Thurs Night: \$180.00 per night (Estimated)  
Friday-Saturday: \$219.00 per night. (Estimated)

KING LIVING ROOM KITCHEN SUITE: \_\_\_\_\_  
Thurs Night: \$219.00 per night. (Estimated)  
Friday-Saturday: \$250.00 per night. (Estimated)

SPECIAL NEEDS: \_\_\_\_\_ SHARING WITH: \_\_\_\_\_

TOTAL AMOUNT OWED: \$ \_\_\_\_\_

**ARRIVAL & DEPARTURE INFORMATION: (CHECK IN: 4:00 P.M. CHECK OUT: 11:00 A.M.)**

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

**CREDIT CARD INFORMATION:**

You must use your personal credit card when checking in at Kalahari. NO EXCEPTIONS

**ALL RESERVATIONS ARE BASED ON THE FOLLOWING PRIORITY:**

1. VFW
2. AUXILIARY
3. FAMILY MEMBER ROOM REQUEST
4. OTHER IF AVAILABLE

PLEASE RETURN THIS FORM TO:

VFW DEPARTMENT OF OHIO  
35 E CHESTNUT STREET, SUITE 506  
COLUMBUS, OHIO 43215  
[vfw.sstanley@gmail.com](mailto:vfw.sstanley@gmail.com)

- **DEADLINE DATE MAY 1, 2025 NO EXCEPTIONS! ALL RESERVATIONS MUST COME THROUGH THE VFW DEPARTMENT OF OHIO TO BE IN THE VFW BLOCK AND RECEIVE THE VFW ROOM RATE.**
  - **DO NOT CALL KALAHARI**



**Veterans of Foreign Wars**  
**Department of Ohio**  
**104<sup>th</sup> Convention**  
**Sandusky, Ohio**  
**June 5 – June 8, 2025**

**THURSDAY JUNE 5, 2025**

10:00 a.m.	Veterans Service Committee Meeting	Mangrove Room
11:00 a.m.	Finance Meeting	Mangrove Room
2:00 p.m.	Charities Board of Director Meeting	Mangrove Room
4:00 p.m.	By-Laws Committee Meeting	Ebony Room
4:00 p.m.	Credentials Committee Meeting	Guava Room
4:00 p.m.	Resolutions Committee Meeting	Porta
4:00 p.m.	Time and Place Committee	Empress Room
4:30-5:30 p.m.	District Sr. Vice Meeting	Wisteria Room
4:30-5:30 p.m.	District Jr. Vice Meeting	Mangrove Room

**FRIDAY JUNE 6, 2025**

8:00-4:00 p.m.	Registration & Credentials	Hallway Ballroom A&B
8:00-4:00 p.m.	Vendors	Banyan, Crown Palm, Ironwood
8:00-9:00 a.m.	Past Dept. Commander (ONLY) Breakfast	Great Kazoo
9:00 -11:30 a.m.	Council of Administration/General Business Session	Ballroom A&B
11:30 -12:30 p.m.	Past Commander's Luncheon	Indigo Bay Room
12:45 - 2:00 p.m.	General Business	Ballroom A&B
2:00 - 3:30 p.m.	VFWOC School of Instruction/ Administrative	Ballroom A&B
4:00 - 5:00 p.m.	Joint Memorial Service	Ballroom A&B

**ALL HOSPITALITY ROOMS WILL BE CLOSED FOR THE JOINT MEMORIAL SERVICE**

5:15 - 6:15 p.m.	VFW Riders Meeting	Ballroom A&B
<b>6:15 - 8:15 p.m.</b>	<b>District Caucuses</b>	<b>Executive Center</b>
	<b>(1-Porta, 3-Wisteria, 5-Guava, 7-Tamarin, 9-Empress, 11-Ebony)</b>	
<b>8:15 -10:15 p.m.</b>	<b>District Caucuses</b>	<b>Executive Center</b>
	<b>(2-Porta, 4-Wisteria, 6-Guava, 8-Tamarin, 10-Empress, 12-Ebony)</b>	

## SATURDAY JUNE 7, 2025

8:00 - 4:00 p.m.	Vendors	Banyan, Crown Palm, Ironwood
8:00.-11:30 a.m.	Registration & Credentials	Hallway Ballroom A&B
8:00- 9:45 a.m.	All State Awards	Ballroom A&B
10:00 - 12:00 p.m.	VFWOC Training with Dan and Rick	Ballroom A&B
12:00-1:00 p.m.	LUNCH Recess	
1:00-4:00 p.m.	General Business Meeting	Ballroom A&B
	Scout of the year, Final Credentials Report	
	Nominations and Elections of Officers	
5:30 p.m.	Shuttles to Post 2529 every 20 Minutes	VFW Post 2529
6:00 -10:00 p.m.	Commander Pfeifer's Testimonial Dinner	VFW Post 2529
8:30 p.m.	Shuttles back to Kalahari every ½ hour	Kalahari
12:00 a.m.	District 9 Past District Commander POW/MIA Salute	Grand Hallway

## SUNDAY JUNE 8, 2025

10:30 a.m.	Installation of 2025-2026 Officers	Ballroom A&B
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**\*IMMEDIATELY FOLLOWING THE INSTALLATION OF OFFICERS WILL BE THE 2025-2026 DEPARTMENT LINE OFFICERS & DISTRICT COMMANDERS PHOTOS FOR OPERATIONS BOOK\***

12:00 p.m.	2025-2026 Reception for Commander (All our Welcome)	Ballroom A&B
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Tentative Agenda as of 3/19/2025

**Veterans of Foreign Wars**  
**Department of Ohio**  
**State Convention**  
**June 5-8, 2025**  
**Convention Advance Registration**

**Advance Registration: \$5.00**

**On Site Registration: \$6.00**

**“PLEASE PRINT INFORMATION BELOW”**

Name:	Post No.:	Title:	District No.
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1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

**ADVANCE REGISTRATION DEADLINE – TUESDAY MAY 27, 2025**

**Please Make Checks Payable To: V.F.W. DEPARTMENT OF OHIO**

**Please Mail Your Registration Form and Checks To:**

**V.F.W. DEPT. OF OHIO**

**35 E. Chestnut St., Suite 506**

**Columbus, OH 43215(614) 224-1838**

**To pay with Credit Card, please contact Shannon Stanley at Headquarters**

# VETERANS OF FOREIGN WARS OF THE UNITED STATES

## Department of Ohio

### ADVERTISING ORDER FORM

#### JUNE CONVENTION JUNE 5TH--8TH 2025

The June Convention program book is an ideal avenue for posts, districts, individuals, businesses, and organizations to promote themselves while at the same time help generate revenue to assist in the funding of the conference each year.

We are asking for your help in making this a very successful event by selling advertising to the many local businesses and organizations in your community.

We are requesting that all finished ads are emailed for the best quality. **Send in a PDF Format. Please email to: [vfw.sstanley@gmail.com](mailto:vfw.sstanley@gmail.com).**

Please return ad copy, photographs, and payment in full no later than **Friday May 20, 2025**. Make checks payable to VFW Dept. of Ohio and mail to:

VFW Dept of Ohio  
35 E. Chestnut St., Room 506  
Columbus, OHIO 43215

AD SIZES AND RATES <small>(All ads are B&amp;W)</small>	PREMIUM LOCATIONS <small>(All ads are full page in B&amp;W)</small>
<input type="checkbox"/> Full Page (8" wide x 10.5" high) \$195.	<input type="checkbox"/> Inside front cover \$495.
<input type="checkbox"/> Half Page (8" wide x 5" high) \$115.	<input type="checkbox"/> Inside back cover \$495.
<input type="checkbox"/> Quarter Page (3-75" wide x 5" high) \$75.	<input type="checkbox"/> Outside back cover \$695.
<input type="checkbox"/> Eight Page (3.75" wide x 2-.5" high) \$55.	
<b>*** All above prices are for Black &amp; white only</b>	<b>*** All above prices are for Black &amp; white only</b>

**BLEED PAGES:** Bleed size: 8-1/2" wide x 11" high    Trim size: 8-1/4" wide x 10-3/4" high

Post/Auxiliary Number \_\_\_\_\_ District: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Check #** \_\_\_\_\_      **Total amount of order: \$** \_\_\_\_\_

NAME AS IT APPEARS ON CREDIT CARD: _____			
TYPE OF CC: _____	CARD NUMBER: _____	CVV #: _____	EXP. DATE: _____



**PAST COMMANDERS ASSOCIATION LUNCHEON**

**Friday JUNE 6, 2025**

**Time: 11:30 A.M. - 12:30 P.M.**

**ITALIAN LUNCH BUFFET**

**Cheese Ravioli, Penne Pasta**

**House Made Meatballs**

**Carbonara-Pancetta**

**Peas, Broccolini, Garlic Bread Sticks**

**Tomato Pomodoro- Tiramisu**

**Cost: \$32.00**

**POST: \_\_\_\_\_**

**DISTRICT: \_\_\_\_\_**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

***Past Commanders Association Life Membership Application***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

POST #: \_\_\_\_\_

DISTRICT #: \_\_\_\_\_

Past Commander of (Please Check one)

POST: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_

**Send: Colleen Wiley, Treasurer**

**408 S. Market St.**

**Van Wert, OH 45891**